



BOARD OF COMMISSIONERS
REGULAR MEETING AGENDA
TUESDAY, JULY 21, 2015, 5:30 P.M.
CITY HALL, LAKELAND, TENNESSEE 38002

I. CALL TO ORDER BY MAYOR:

II. INVOCATION:

III. PLEDGE:

IV. ROLL CALL BY RECORDER:

V. PUBLIC HEARING:

- ORDINANCE – FINAL READING – An Ordinance to amend the official zoning map of the City of Lakeland by rezoning the property located at 10360 Highway 70 from Agricultural (AG) to Neighborhood Business (C-1).

VI. TREASURER'S REPORT:

VII. REPORTS FROM COMMITTEES, MEMBERS OF THE BOARD OF COMMISSIONERS & OTHER OFFICERS:

- City Manager's Report
[Approval Letter for Tax Anticipation Notes for School System Fund](#)

VIII. SEWERAGE COMMISSION BUSINESS:

IX. CONSENT AGENDA:

1. Approval of Meeting Minutes from Previous Meetings:
 - a. Regular Meeting Minutes, June 11, 2015.
[Minutes](#)
2. ORDINANCE – FINAL READING – An Ordinance to amend the official zoning map of the City of Lakeland by rezoning the property located at 10360 Highway 70 from Agricultural (AG) to Neighborhood Business (C-1). *Sponsored by Jim Atkinson*
[Ordinance](#) | [Staff Report](#)
3. RESOLUTION authorizing a contract with Gibson Paving, Inc. for Fiscal Year 2016 Street Patching. *Sponsored by Bristol Roberts*
[Resolution](#) | [Staff Report](#)
4. RESOLUTION authorizing the City Manager to execute an agreement with the Memphis Works Managerial Club for the Club Room at IH Clubhouse. *Sponsored by Jim Atkinson*
[Resolution](#) | [Agreement](#)

X. REGULAR AGENDA:

1. Presentation / Discussion on Fire Study by MTAS. *Sponsored by Jim Atkinson*
2. RESOLUTION approving 2015-2016 Funding Agreement between the City of Lakeland and the Lakeland Area Chamber of Commerce. *Sponsored by Jim Atkinson*
[Resolution](#) | [Proposed Agreement](#) | [Staff Report](#)
3. RESOLUTION authorizing the issuance of not to exceed Twenty Million Dollars (\$20,000,000) in aggregate principal amount of General Obligation Capital Outlay Notes of the City of Lakeland, Tennessee; Making provision for the issuance, sale, and payment



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of said notes; Establishing the terms thereof and the disposition of proceeds therefrom; and Providing for the levy of taxes for the payment of principal of, premium, if any, and interest on the Notes. *Sponsored by Jim Atkinson*

[Resolution](#)

4. RESOLUTION adopting policies and procedures for the administration of Federally Tax-Exempt Debt Obligations and Obligations subject to the requirements of Rule 15c2-12 of the Securities and Exchange Commission. *Sponsored by City Attorney Chris Patterson*

[Resolution](#)

5. RESOLUTION authorizing the Mayor to enter into a contract with Bass, Berry & Sims PLC to serve as Disclosure Counsel to the Municipality in connection with the issuance of not to exceed twenty million dollars (\$20,000,000) in aggregate principal amount of General Obligation Capital Outlay Notes of the City of Lakeland, Tennessee. *Sponsored by City Attorney Chris Patterson*

[Resolution](#)

6. ORDINANCE – FIRST READING – An Ordinance of the City of Lakeland, Tennessee amending the Fiscal Year 2015-2016 Annual Budget, passed by Ordinance 15-222. *Sponsored by Jessica Millspaugh*

[Ordinance](#) | [Supporting Documents](#) | [Staff Report](#)

7. Discussion on amending contract with BFI Waste Services, LLC for trash collection. *Sponsored by Jim Atkinson*

[Staff Report](#)

8. RESOLUTION authorizing the City to provide notice to terminate contract with BFI Waste Services, LLC. *Sponsored by Mayor Wyatt Bunker*

[Resolution](#)

9. RESOLUTION authorizing the Mayor to execute an Interlocal Agreement with the Town of Arlington for maintenance and repair of Chambers Chapel Road. *Sponsored by City Attorney Chris Patterson*

[Resolution](#) | [Interlocal Agreement](#)

10. Discussion on Title 9, Chapter 2 of the Lakeland Municipal Code: Itinerant Vendors and Peddlers. *Sponsored by Jim Atkinson*

11. Discussion on Term Limits for the Board of Commissioners. *Sponsored by City Attorney Chris Patterson*

12. Discussion on Canada Road Medians. *Sponsored by Mayor Bunker*

13. Discussion on future meeting dates. *Sponsored by Vice Mayor Gallick*

XI. PUBLIC DISCUSSION:

XII. ANNOUNCEMENTS:

XIII. ADJOURNMENT: